

HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

**RESOLUTION #2022-22-766**

**RESOLUTION NAMING COMMISSION COMMITTEES AND MEMBERS  
FOR HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT  
2022-2023**

**WHEREAS:** Hartsville/Trousdale County Metropolitan Government has much work to do in addition to the regular Commission meetings and that work is often best done by committee; and

**WHEREAS,** committees shall be composed of Commission members who possess a special interest or talent to contribute to the work of the Committee; and

**WHEREAS,** and

**WHEREAS,** each year appointments shall be submitted by the Commission Chair and County Commission shall approve the appointments and the members named shall be eligible for payment to attend the assigned committee meetings. Committee members may be added and/or deleted as needed throughout the year by a vote of the Commission. The Commission may add any additional Committee(s) as it deems necessary to complete the work.

**THEREFORE, BE IT RESOLVED** by the Hartsville/Trousdale County Commission that the attached Commission Committee list for 2022-2023 is approved and in effect beginning **November 1, 2022.**

*Resolution presented by Commission Chair Jack McCall*

*Motion to approve as presented:*

*Motion to approve:* T Bubba Gregory

**Voice Vote**

*Second motion:* Beverly Atwood


*Approved with opposition*    *Absent*    1

**RESOLVED AND APPROVED ON OCTOBER 24, 2022 IN REGULAR SESSION**

**APPROVED:**

**ATTEST:**

  
Jack McCall  
Commission Chair

  
Rita Crowder  
County Clerk

HARTSVILLE/TROUSDALE COUNTY COMMISSION

**COMMITTEE ASSIGNMENTS**

NOVEMBER 2022 – AUGUST 2023

**Audit**

**Beverly Atwood	Mark Presley	<i>Review of Policies, Audit Findings, Department Internal Controls.</i>
Jerry Ford	Amber Russell	<i>Reviews complaints or suspicions of fraudulent activity.</i>
Judy Kerr		<i>Presents recommendations to Commission.</i>

**Codes & Zoning**

**David Thomas	Lesley Overman	<i>Works with Planning Commission to write and enforce legislation pertaining to codes and zoning. Assists in implementing proposed Codes revisions or updates.</i>
Tommy Belcher	Lonnie Taylor	
David Nollner		

**Emergency Services**

**David Nollner	Lesley Overman	<i>Advises EMA and Ambulance Departments and the Volunteer Fire and Rescue Groups. Works with Directors to develop and implement policies and procedures. Develops plans for future needs and expansion of services</i>
Brian Crook	Amber Russell	
Richard Johnson	David Thomas	

**Finance**

**Will Dennis	Landon Gulley	<i>Combines the Budget and Purchasing Committees into one Finance Committee. Oversees the County's financial position throughout the fiscal year. Will keep to 5 members to keep in line with the County's Charter and Purchasing guidelines Charter § 4.07</i>
Beverly Atwood	Jerry Ford	
Bubba Gregory		

**Law Enforcement**

**Shane Burton	Chris Gregory	<i>Provides oversight for the law enforcement department.</i>
Tommy Belcher	Judy Kerr	<i>Coordinates efforts with Sheriff, Judicial system to maintain the peace and safety of citizens</i>
Grant Cothron	Steve Whittaker	

**Personnel / Insurance**

**Will Dennis	Brian Crook	<i>Monitors and revises the personnel policies. Mediates disputes between Supervisors and their staff. Annual evaluation of the employee insurance benefits. Works with insurance broker to find the best solution for insurance benefits</i>
Shane Burton	Grant Cothron	
Alan Carman	Steve Whittaker	

**Public Works**

**Bubba Gregory	Richard Johnson	<i>Provides oversight to the use of County Buildings including maintenance and renovations. Provides direction and policies for the recreational facilities owned/operated by the County.</i>
Alan Carman	Mark Presley	<i>Oversees maintenance, expansion of facilities, programs, and services of the Park complex. Consults on solid waste operations including the Convenience Center, residential services, and recycling.</i>
Chris Gregory	Lonnie Taylor	
Landon Gulley		

**Executive Committee**

*Comprised of the Committee Chairs with the Commission Chair taking lead.  
No other members will be appointed*

\*\* Denotes interim chairs to call an organizational meeting